



www.hhccny.org  
housingandhomelesscoalition@gmail.com  
@hhcofcny facebook.com/hhccny  
315-428-2216

**Emergency Shelter/ Street Outreach Intake Form (Children in Households)**

(Please complete this form for ALL Children under 18 years of age)

**Client Name:** \_\_\_\_\_

**Project Start Date:** \_\_\_\_\_

**SS#:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_ **DOB** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Race:** \_\_\_\_ American Indian/ Alaska Native  
\_\_\_\_ Asian  
\_\_\_\_ Black/ African American  
\_\_\_\_ Native Hawaiian/ Pacific Islander  
\_\_\_\_ White

**Ethnicity:** \_\_\_\_ Hispanic/ Latino  
\_\_\_\_ Non-Hispanic/ Latino

**Gender:** \_\_\_\_ Female  
\_\_\_\_ Male  
\_\_\_\_ Trans Female (MTF or Male to Female)  
\_\_\_\_ Trans Male (FTM or Female to Male)  
\_\_\_\_ Gender Non-conforming (ie: not exclusively male or female)

**Relationship to Head of Household:**  
\_\_\_\_ Self (Head of Household)  
\_\_\_\_ Head of Household's Child  
\_\_\_\_ Head of Household's Spouse/ Partner  
\_\_\_\_ Head of Household's Other Relative  
\_\_\_\_ Other: Non-Relative

**Do you have Health Insurance/ Medical Assistance?** \_\_\_\_ Yes \_\_\_\_ No

Source of Health Insurance/ Medical Assistance:

\_\_\_\_ Medicaid \_\_\_\_ Medicare  
\_\_\_\_ State Children's Health Insurance Program  
\_\_\_\_ Veteran's Administration (VA) Medical Services  
\_\_\_\_ Employer – Provided Health Insurance  
\_\_\_\_ Health Insurance obtained through COBRA  
\_\_\_\_ State Health Insurance for Adults  
\_\_\_\_ Indian Health Care \_\_\_\_ Other

Medicaid ID# \_\_\_\_\_

Medicaid Insurance Company: \_\_\_\_ Total Care \_\_\_\_ Blue Cross Blue Shield \_\_\_\_ Fidelis  
\_\_\_\_ United Healthcare \_\_\_\_ Molina Healthcare

**Do you have a DISABILITY of long duration?** \_\_\_\_ Yes \_\_\_\_ No

**If yes, do you have determination of Disability?** \_\_\_\_ Yes \_\_\_\_ No

**If yes, are you currently receiving treatment for Disability?** \_\_\_\_ Yes \_\_\_\_ No

**Disability Type:**

\_\_\_\_ Alcohol Abuse ONLY \_\_\_\_ BOTH Alcohol & Drug Abuse \_\_\_\_ Drug Abuse ONLY  
\_\_\_\_ Chronic Health Condition \_\_\_\_ Developmental \_\_\_\_ HIV/AIDS  
\_\_\_\_ Mental Health \_\_\_\_ Physical Health

**Date of Engagement:** \_\_\_\_/\_\_\_\_/\_\_\_\_ (Complete upon client entering Service Plan development or fully completed initial assessment)

**Housing Move In Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ (Complete if moving into PERMANENT HOUSING {RRH, PSH or OPH})